

# CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.  
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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## MINISTERS LIKE PAUL

Wanted for the Same and Ever Important Service of God.

### COME ON BOYS THE MASTER NEEDS YOU

We are now in "reconstruction days" for the Church of God when every one that is strong enough to work should be at it. There is so much to be done that there is no time for drones or idlers. In fact an idler or drone is of no use to the Church of God and should not be in it. The man or woman that is selfish enough to want to be a member simply for their own salvation, and do nothing to save others, is too selfish for a place like heaven. It is expected that every member be a worker in some way.

Every preacher is expected to preach, and every member is expected to do something in their proper sphere to help the work along. There must be order about it all, or there will be some bumpings occasionally, because two or more try to be in the same place, or do the same thing at the same time. I have heard of the mothers and babies being on the platform where the preachers belong, and sometimes the little fellow's fingers have been mashed under the big preacher's feet.

A Sunday school never needs but one supertendent, but there is most always need for one or two assistants. Then there are the teachers and other officers and helpers. So there is plenty of work for all, and all can do something to help win souls for Jesus and heaven. If there is no other opening for you there is always opportunity to sing and pray, and go out and invite the people to come in to the services or Sunday school.

While there is need for all classes and kinds of workers, we have mentioned the special need of ministers like Paul. Not that we expect to find many that can write like he did, and preach with the same effect altogether, but in one sense all preachers ought to be like him. They ought to have the burden so heavy, and the call so urgent, that they will be compelled to cry out like him, "Woe is unto

me, if I preach not the gospel."

I am sorry to say that it seems that very few are under this kind of a load. I judge from common observation, not a few that can preach, and preach well when they do preach, are not preaching as much as a preacher ought to preach to preach like Paul. Paul felt like he had to preach whether he had good clothes or no clothes at all. He said, "Necessity is laid upon me." He was going to preach if he had to walk to his appointment. He was going to preach no matter what obstacles were in the way.

The Jews tried to stop him, and gave him five severe whippings of thirty-nine stripes each time. He was beaten with rods at three different times; stoned and left for dead once; was shipwrecked three times while on his way to his field of labor, and in perils of almost every kind. He was "in weariness and painfulness, in watchings often, in hunger and thirst, in fasting often, in cold and nakedness." But amidst all of these suffering he was bound to preach.

Our ancient historians claim that Paul was married and had a wife, but if he did he was so engaged in his work that he seemed to pay but little attention to her. If he had a wife, however, I'm sure he loved her and was good to her when he had opportunity to be with her, but he had to preach, and of course this meant that he had to make a sacrifice of home and its pleasures in order to fulfill his mission. No doubt she was so consecrated to the Lord and His service that she was willing to sacrifice the pleasure of having her husband with her for the sake of the gospel. I know it is generally understood that Paul was an unmarried man and I do not mean to controvert that point, but as historians claim he was married I only use this to show that even if he had a wife he was bound to preach any way,

whether he got a support for himself and his wife or not.

It is so easy to say, Well, I'll go if I can get a support for my wife and children. But we do not read of Paul ever saying anything like that. Sometimes it is said, I'll go if I can get my expenses, but nothing like that from Paul. The gospel had to be taken to the Gentiles if he had to go hungry and half clothed. Sometimes the preachers go a few months and then run back home and get a job and go to work. Where do you find Paul running in like that? From the time he commenced his ministry at Damascus to the time he lost his head on Nero's block at Rome Paul was busy at his ONE job. If the way closed up at one place he would go to another. He did not wait for an invitation. He went where he was not wanted many times. But he had to preach.

It is largely a custom now for all arrangements to be made, the time set for the meeting, and the very train the evangelist will be on made know so he can have some one to meet him and give him a glad welcome and take him in a carriage, automobile or street car to a nice placeto stay during the meeting. Not so with Paul. That dear man of God had to press his way into nearly every place he went, and many times he was roughly forced away before he completed his work. But he never got discouraged and went home and complained that as he was not appreciated he would give it up. No sir, he went right on until his head was chopped off. He preached while he was free. He preached while he was a prisoner bound with chains. He preached to the poor and to the rich. He preached on land and on sea. He says "in labors more abundant" than others mentioned.

I am really afraid sometimes that our preachers are looking for things to be too pleasant and easy. If our zeal that we show sometimes when we all get together could only put in motion and operate us in hunting up new place it might yield a more satisfactory harvest after while. Go, if you have to go alone. When you get some place where you can work, stay till you accom-

plish something. Don't give up easy and find fault with the people because they do not accept the truth at once. Keep on giving out the Word and loving the folks. Pray and sing and pray and toil and labor and suffer if necessary. Go through and gain the victory.

I believe it was George Fox that went to a place for a meeting. No body would give him a home. No body wanted him there. He tried to buy food and they would not even sell it to him. Did he leave? No sir. He slept on the ground and exposed himself to the weather and lived for several days without food. He finally broke through and the Lord gave him a gracious revival, and of course the people then opened their hearts and homes and gave him all the comforts they had, and the whole community rose up and called him blessed.

This was like Paul said, "I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need." (Phil. 4:12.)

I'll ask our brother preachers: do you know this much? Have you had such instructions as these? Have you swung over on the other side with Paul so you can say with him, "Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake?" (2 Cor. 12:10.) To be in this condition of spirituality, and have such zeal for God, and follow Paul's line of preaching the gospel, means much more than merely saying it or reading about it.

Give me a hundred thousand men that are really over on this side with Paul so they can really say this from the depths of their hearts and have the genuine experience of it, and we will fire this world as it has not been done since the days of this wonderful man of God. Instead of all the time wanting plenty, and feel affronted if the collections come up short, just take pleasure in extreme poverty and want. Instead of wanting to be looked up to and counted a good sensible preacher by the world, take pleasure in reproaches

and be an object of scorn. Instead of having the comforts of life and a good place to sleep all the time, take pleasure in distress and discomforts.

This is what it means to follow Paul as he followed Christ. (1 Thes. 1:1.) We often talk about this, but it is surely time for us to begin some of the practicing. I'm afraid we are working at our job too easy. We are not doing enough sometimes at some places to make the devil uneasy. We make short runs and right back again where we have the comforts of home and among friends. Paul made long runs and was away from his home most all the time after he started. It is said that Bishop Taylor, who was a missionary to Africa a few years ago, had a child nine years old when he returned home that he had never seen. There is some sacrifice.

I have decided that some of our preachers have about "done their do" without they make a change very soon. They have been successful for a while, but they have got scared at "the wolf at the door" and run back home, got a job, and "making a living" for their families. That may be all very well, but what about your call to preach? What about following Paul as he followed Christ? What about the promise you made the Lord that time when He blessed you so good? What about the preaching you said you would do if He would do so and so, and God did so and so, and you are still lounging around the shop, or the mines, or fields or around home lamenting over something and not trying to fulfill your promise.

If our preachers would all preach like they said they would do, and like they started out to do, and like they really meant to do when they first started, there would be meetings in many places where there are none, and many souls would be saved that will drop into hell because of their failure. I would not be in the shoes of some I know for this would. The souls that are already eternally lost, because they remained at their work and failed to "go" even after they were ordained, would no

Continued on page 4.



# THE CHURCH OF GOD EVANGEL

## The Church of God Evangel

A. J. TOMLINSON, - - Editor and Publisher

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To any minister that will send us as many as five new subscribers and \$5.00, we will give you your subscription free for a year.

### "Resting From Her Labors."

Rev. 14:13.

And I heard a voice from heaven saying unto me, write, blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them.

Sister Martha Hadsock, wife of W. R. Hadsock of Wimauna, Fla. was called to her reward on May the 20th.

She was among the first to receive the baptism of the Holy Ghost in Florida, about nine years ago, and has been a faithful laborer in the Lord's cause ever since. She and her husband have carried the gospel of full salvation to many souls and many have been wonderfully blessed through their labors. She was faithful in the altar, and always had a bright testimony; as her face was aglow with the glory of God. Many times has the expression been made of what an angelic look was on her face.

Now she has ceased from her labors, and gone to be with Jesus. But her works, her prayers, and testimonies will follow on and never be forgotten.

The interment was made at the Old Pleasant Grove Cemetery. The funeral was conducted by your humble servant. She leaves a bereaved husband and one little son to whom we extend our heart-felt love and sympathy.

Her labors are over her life's work is done,

And heavens joys with her have begun,  
Now she has a reception in heaven, and yea

To live there with Jesus, forever, in eternal day.

Aaron A. Smith.

## GONE.

Sister Jane Keeny, on May 19th, mounted the Chariot of heaven and sailed home to the glory land, there to ever be with the Lord and loved ones gone before.

She was a very precious character; so loving, gentle and kind to all.

She leaves three sons and three daughters to mourn her departure, yet they don't mourn as those that have no hope, knowing that their loss is heaven's gain, and that they, too, may unite with her in some future day.

Her age was 57 years and 10 days.

Funeral services were held at the Church of God of which she was a faithful member for three years. The choir sang a song, "Will I be missed?" Many hearts of love said, "Yes, you will be missed," missed in the home,

missed in the sisters' meeting, missed in the church pews. But only think how heaven would miss her if she should come back.

Two or three days before she went to stay, she showed all signs of being dead, but the saints wrestled against the death angel till she came back, she said, "What did you bring me back for? I have been to heaven, I saw my loved ones, and heaven was so beautiful, I was happy because I thought I was there at last to stay, now if I go again please don't bring me back, I wasn't dead, I just went up."

Praise God, death has no sting to a true saint of God. While we can't bring her back neither would we want to call her away from that glorious place, but like David we can go to her.

Her Pastor.

## Rock Island, Tenn.

Dear Brother Tomlinson and All the Saints:

I am glad that I belong to the Church of God. I am saved, sanctified and filled with the blessed Holy Ghost, and I certainly enjoy this wonderful blessing. I am so thankful because I have a happy home. There are only three of us, my husband, granddaughter and myself. My husband is saved and sanctified and seeking the Holy Ghost. Please pray that he may receive the blessing, and also that my granddaughter may receive the Holy Ghost.

I am glad I have victory in my soul and I can feel the presence of the Lord at all times that I almost forget to cook. Oh, I am so glad that I am one of God's children,

and I am determined to get through.

Your sister in Christ,  
Mrs. Bettie Pirtle.

Wilmington, N. C.

Mr. A. J. Tomlinson,  
Dear Sir:

I wish to say that I will renew my subscription to the Evangel about the first of the week. While I am not a member of the Church of God, I am a member of the M. E. Church, but the Church of God is the only one that is exactly right with God. I don't see how I can do without that little paper for it does me so much good to read it.

Pray for me that I may get right with God and receive all He has for me. I am seeking for Him.

Your brother in Christ I pray to be,

J. H. Penny.

## Ohoopsee, Ga.

Dear Brother Tomlinson and All the Saints—Greeting in Jesus' Dear Name:

We are here in a battle for the dear Lord and He is giving us victory. We have gained the confidence of the people here: The Advent preacher opened his church for us and told us to stay as long as wanted to. The house won't hold the people.

One received the Holy Ghost last night, some saved and some sanctified. Fire was seen to pass the windows.

Praise God for the way He is pouring out His spirit in these last days. Hallelujah!

Pray for us that God may give a great landside in this country. May God bless you all.

Yours in Jesus,  
W. H. Rogers and Wife.

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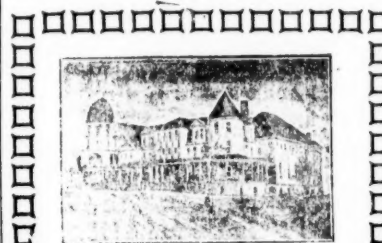
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## Subscriptions for Assembly Building.

By order of the Assembly the names of those who pledged to pay into the building fund appear below. As the amounts are paid the names will be discontinued as a receipt for same.

While every precaution is taken to guard against mistakes, yet if any should occur we will take pleasure in making proper corrections.

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Wynn, D. C.	4 00



## Wamauma, Florida, State Campmeeting

Dear Brother Tomlinson:

According to announcement the Wamauma campmeeting began on May the 11th, and continued for ten days.

The cottages were full as usual, and there were a number of little white tents stretched on the grounds, while many other visitors were entertained in the homes of the people in the community.

There was an enthusiastic interest in all the services from the beginning. From the early morning service at 6 o'clock until late at night a full day of service was given unto the Lord.

The singing was of such spirit and vigor that it was plain to see that the Lord was being worshipped in song, at times the songs were interspersed with shouts and praises. During the prayer and other services there were occasions when cries prayers and praises ascended as a mighty tornado of spiritual demonstration.

If all these people keep up this voice of prayer, praises and songs and testimonies everywhere they go, the world will surely hear of this great salvation.

Many hungry hearts filled the altar from time to time, and, some, we know not how many found their way to the feet of the cross. Some were saved, some sanctified, some received the baptism of the Holy Ghost, some were reclaimed, a number were healed of physical ills, and in general the saints seemed to be edified and built up in the faith.

Most of our Florida preachers were present and took part in the services, to the edification, and apparent satisfaction of the people in general. All were at their best and stood ready for their turn whenever it came and if it did not come at all they were pleased with the order of the service and the blessing of the Lord.

Under the direction of the pastor, brother Self, and brother Coruthers, state overseer, the following brethren assisted in giving out the Word: A. A. Smith, J. H. Marks, W. F. Hesson, E. E. Simmons, W. B. Simmons, E. L. Simmons, W. M. Austin, W. R. Haddock and this scribe.

A collection was taken for the purpose of building a restaurant on the campground. This is very much needed and only a small amount from the different churches would be sufficient to meet this ur-

gent demand, provide a good restaurant on the grounds where all visitors could get meals at a very little expense.

Other improvements and conveniences are planned for the near future.

No doubt there are some who will not visit another meeting at Wamauma, and it may be that Jesus our King will come and catch away all His before another gathering there, but in any case may we all watch and pray, and walk before Him in such a condition that we will be acceptable with Him whether in service here or glory there.

Yours in the faith,

Sam. C. Perry.

### Danville, Ill.

Dear Brother Tomlinson and All the Saints:

I praise God for blessing us so wonderfully. He has saved husband and me. We are so glad that we have found the right church. We are seeking to be sanctified and baptized with the Holy Ghost and fire.

We have given our front room in which to have a meeting. Sister Nelson has been preaching for us. We are longing for the time when we can have a big meeting and the Church of God be set in order and we can be baptized in water. We are praying that God will send some one here to set the church in order. We are hungry to see souls saved. We are getting our friends and relatives interested in the Church of God, for it is the only church.

We are praying daily for more strength and to know more of our Savior, Jesus Christ. We know the time is near and we want our lights trimmed and burning brightly when Jesus comes again. We want our little one brought up in the fear of the Lord and that he will never sin. We want our hearts cleansed from all sin. We know the Lord will do what we ask.

My husband is afflicted with the rheumatism in his shoulder and we want all the saints of the Church of God to pray for him to be healed.

We want to come to the assembly if it is the Lord's will.

Pray for us that we may get all God has for us. Praise His holy name.

Your brother and sister,

Demey and Flossie Bush.

The Evangel 10 weeks for only 10 cents to new subscribers only.

## The Home of the Soul.

By Esther Joy Lea.

Ways of this life are too frivolous for me, I find something greater than this life to be.

And so I press onward to the shining goal, The goal worth while, the home of the Soul.

At the end of life's day, which comes too soon, With a sinful record it will be all gloom. And so I press onward to the shining goal, The goal worth while, the home of the soul.

From dust we came and must return The blood washed souls for this time yearns. And so I press onward to the shining goal, The goal worth while, the home of the soul.

The joys of this world fade far from view, When we think of eternity in that city so new.

And so I press onward to the shining goal, The goal worth while, the home of the soul.

To think when life's breath ebbs slowly out, Our Savior shall smile, and we'll rise with a shout.

And so I press onward to the shining goal, The goal worth while, the home of the soul.

Of trials of this world I never shall think When I walk with Jesus and my hand in His link.

And so I press onward to the shining goal, The goal worth while, the home of the soul.

### Clyde, N. C.

Dear Brother Tomlinson:

I feel like thanking God for the way He is opening up fields in North Carolina. Oh, if I only had preachers to send to all the places. We only have two out on the field. Brethren, come over and help me. If your time is not all filled up in your state, just cross over into North Carolina and enter the war with me. You can find a job over here. This is to any of the Church of God preachers. I need help. Any one wishing to write to me about coming write me at Canton, N. C.

I started a meeting last night near by in a little village and I sure was greatly surprised at the people how little they knew about God.

We first held a little service on the street. When we began to play and sing the people came running together, some making sport, others trying to get them to hush.

It looked like a crowd of heathens more than anything I ever saw. Then we went into the old store house, which we had seated for meeting, and invited them in. About fifteen came in and all that great crowd stood at the door and on the side walk and street. God then began to pour a message down from the throne and they soon got quiet and listened fine.

Say, you need not go across the water to find

heathens, just come over into North Carolina and you can find more than you want to see.

Love to all the saints.

Pray for me.

J. A. Davis.

### Parish, Fla.

Dear Brother Tomlinson and All the Saints:

Greetings in Jesus' dear name. I praise God for healing me and for saving, sanctifying and filling me with the Holy Ghost, and he abides today.

The Lord wonderfully healed me of that dreaded disease pellegra about two years ago and I am still healed. He healed me after all the doctors and allother remedies failed.

There was a girl told me that if I would give myself to the Lord and trust Him that He would heal me, so after a long time the Lord helped me to turn loose medicine and give myself to Him to do with me as He saw best and He wonderfully healed me. I was so low that my husband had to move me, I was helpless.

I am so glad we have such a wonderful Savior and I would be so glad that all people could know Him, especially these those sick and afflicted. Dear ones, read your Bible and see how good the precious Savior was to the people while He walked on earth and in Heb.13:8 we find that He is the same yesterday today and forever. If we trust Him now He will heal us the same as He healed then. Tongue can never tell the deep love and gratitude that I have for my Savior for what He has done for me and for what He is still doing. He keeps me every day and I am trusting the Lord, for my children. I haven't given them a drop of medicine since Feb. 1915, and before I began trusting the Lord for them I had to give them medicine all the time. I just said "Lord, I will give them to you the same as I have myself" and they have never been sick any more and neither have I.

I have one precious boy that is in this way and two others that are backslidden and I want you all to help me pray that they may be reclaimed. I also ask you to pray for my husband and one more precious child. My husband is bitterly against this way and I am praying that the Lord will show him that this is the right way.

Let us all pray for perfect love, so we can do more for Christ.

Your sister in Jesus,

Mrs. Janie Dillion.

### Bradentown, Fla.

Dear Brother Tomlinson and Saints Scattered Abroad:

We came to Bradenton about three months ago and found some of God's true people. The work has been in a bad condition but we can report victory. We have been compelled to open the back door and let several out but God is getting new material in their place.

Praise God, people are really seeing the true Bible Church and are cleaning up their lives and are being added to the body of Christ. The power is falling, hot globes are being handled, traitors being pointed out and God is working on people's hearts. We had baptizing yesterday, the Lord's supper and the Lord wonderfully manifested His presence.

We could really feel the presence of the Lord. A number of people are seeking and others are hungry. We are expecting a great ingathering of souls here.

We expect to build in a short time and we feel sure that the good Lord will wonderfully bless.

Pray for us. May God bless all.

Your unworthy servant,

I. H. Marks.

### Official Appointment.

On account of the resignation of J. C. Underwood, state overseer of South Carolina, I do herewith this day, May 26, 1916, at my office in Cleveland, Tenn., duly appoint W. A. Capshaw to finish up the unexpired term.

Brother Underwood feels called more particularly to evangelistic work. Hence his resignation. Brother Capshaw has very kindly accepted the appointment and is willing to do his best for the work the balance of the year.

It is not decided yet where brother Capshaw's address will be, but the South Carolina friends can always find him through the Evangel office.

A. J. Tomlinson,

General Overseer.

### Muse, Fla.

Dear Brother Tomlinson— Greeting in Jesus' Dear Name:

I want to ask all of the dear saints to pray for my husband. He is unsaved and does not like the petecost religion.

I pray that God will help me to be true and willing to do anything for Him. It certainly pays to obey God. I was never well until the Lord healed me. Glory to His name.

Your sister working for a home in heaven, Mrs. Vallie Altman.



# "THY WORD IS TRUTH"

M. S. Lemons.

Truth crushed to earth, will rise again,  
The eternal years of God are hers,  
But error wounded, writhes in pain,  
And dies among her worshippers.

"Truth," tho' having been crushed to earth, is rising again;  
Her honors are eternal, for God claims them as His own,  
And while error is dying and her worshippers quailing,  
"Truth" and her worshippers are taking the throne.

The great struggle between "truth" and "error" is nearing a critical end.

Yonder, I see a restless throng, breathlessly waiting at the door of a friend, who is sick and dying. Her name is "Error" having been loved by all, for she feigned herself "Truth," but now in her last moments, she has been forced, because of her sickly condition, to acknowledge her deception and falsehood. Multitudes gather at her bedside, weeping and lamenting her pitiable fate, which must be certain death, and that very soon.

When will she die? Some one asked, very soon was the reply. What will become of her worshippers, another asked? They will die as she dieth, was the quick respond. Then a long pause, and anxious breathless waiting, with loud deep sighing.

Whocomes yonder? Someone ejaculating exclaims "Truth!" Just a little in the distance, can be seen a royal army with banners and trumpets marching to the throne, where "Truth" is to be crowned, just as soon as "Error" is dead. Where has she been these many years, with her pomp and glory, and this army of the "Just"? "One post cried to another post" and said, she had been hid away in the mountains, with Piety and Prudence, her faithful companions. Why should she come now, in the end of the world, after "Error" has steeped the people in ignorance and sin? "To clear the way, to make the path bright, "For I am the way, the "Truth" and the life." "I am Alpha and Omega the beginning and the end." I was "Truth" in the beginning and I am "Truth" in the end." The duties of "Truth" on earth are to honor God and elevate humanity, for she was with God from the beginning, or even before the foundations of the earth was laid; she has now come to superseed "Error" and the battle is on and "Error" is fast passing away as "Turth" advances and the worshippers of "Error" writhing in pain, and are dying that "eternal death."

The worshippers of "Truth", are just now beginning to be seen. All of this time, her few poor worshippers, have only

been recognized by men of ability, as ignoble; but now they are being admired by many, as noble, many of whom are most noble.

See her advancing on white horses with burnished swords glistening in the sunlight. Having been, for many years crushed by the heel of strife and jealousy, she is now coming forth with beauty and granduer. "Truth" bears on her countenance the trace of many years. She lived with the ancient, and like "Understanding" she rejoiced in the presence of God. She hath prevailed, "Unto the utmost bounds of the everlasting hills." After "Error" and her worshippers are consigned to their eternal confines, "Truth" will perch on every banner and the full glory of "theocracy" will come again to earth and the angels will again sing aloud "Hosannah to our King."

"Truth's" armies are now advancing. Men, who had hitherto been of little worth, who were not prophets nor the sons of prophets, unlearned and uncouth; but when filled with the Holy Ghost, they become real fire brands for God. After they announce their text, they seem to wander for a time in what might be termed heterogeneous ideas. Theology, politics morals, and religion are all brought into contribution. Suddenly the theme touches some point of living interests and fancy begins to play. The voice swells. There is new animations in gestures. Every phase of "Truth" seems to move respective to the touch of a divine hand. While "Error" is lying cold in death 'neath the plaintive cries of a deluded throng, "Truth" rides triumphantly into the courts of praise and is crowned with all honors.

## Saltville, Va.

Dear Brother Tomlinson: Greetings in Jesus' name.

I praise God for what He has done for me. He saved me from my sins, sanctified me and baptized me with the Holy Ghost. Acts 1:4-5; 2:4; 10:44-46. I am glad that I can say the Comforter still abides in His temple, which is my body (1 Cor. 6:19.) for I speak with other tongues as the Spirit gives utterance. (Acts 2:4.)

Isaiah saw in his vision that "The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider." (Isa. 1:3.) We are living in perilous times, (2 Tim. 3:1) when some shall depart from the faith giving heed to seducing spirits, and doctrines

of devils. (1 Tim. 4:1.) We the people of God ought to consider these things and be sure that we are doing the will of our Father, so we may know of the doctrine. (John 7:17.) These are days when Satan, himself, is transformed into an angel of light and his ministers as the ministers of righteousness; whose end shall be according to their works. (2 Cor. 11:14,15.)

I was passing by a tent today where a sister was holding a meeting. I stopped to hear her. She delivered a good message but at the end of her message she slipped a poison spider in the bowl of milk that she was giving to the dear people and they did not know it and drank it, and that poison turned the hearts of the people against Christ and his doctrines. The poison was that she was against government and had forgotten that the old Testament is a shadow or type to us. Also she had forgotten that Paul left Titus at Crete to set in order the things that are wanting and ordain elders in every city as he had appointed him. (Titus 1:5.)

"As they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem." (Acts 16:4.)

"And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed." (Acts 14:23.) Peter tells us of a class of people that despise government, they are not afraid to speak evil of dignities. (2 Pet. 2:10.)

I am glad that I am a member of the Church of God, which is the body of Christ, Jesus her head and the New Testament her laws and government. "And forbiddeth them that would, and casteth them out of the church." (3 John 10.)

Pray for this place.

W. Barney.

## MINISTERS LIKE PAUL

From page 1.

doubt be a ghastly sight if they could be brought out before us, and we look at them as they point their demon like fingers at some of these brethren that failed to "go," and say, "You are the cause of my damnation, because you failed to do your duty as a preacher," and all this failure largely because they were afraid of reproaches, necessities, and had a greed for money and a good living instead of following Paul as he followed Christ.

Come on boys, the Mas-

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ter needs you. Souls are going to hell that you can save. Do you want to meet such a thing at the judgment? The time is now come for our summer campaign. Now is the time that every preacher ought to be in the field in some manner. If you have no opening, make one. I've done that very thing many times. I've gone to places where I was not wanted, but the "woe" was on me and I had to go or lose my soul. Don't think too much about expenses. If you have the preach in you, you owe it to somebody, and the debt will come up against you some day if you don't pay it.

I hope every preacher will have this "woe" on him so strong that he will go at it and never stop till the battle is over or he falls in his tracks. I cannot wish any harm to any one if I wish and pray to the end that every preacher will feel like I did when I left all to carry the message. Indeed I felt that I would be lost forever in hell if I did not forsake home and go. Wife and children got hungry, and I did, too, but I went and saved my soul and labored hard for others. I never have stopped. I never expect to stop till I fall in my tracks. True, I don't go just as I did for nearly twenty-years, but I am going by my pen and prayers, and would be on the field as I used to be, but for the demands of the assembly in placing me here. I now reach probably 25,000 people a week and I am on the swing while I do it, with my soul on fire for God and the salvation of souls.

Again I want to say, Come on boys, the Master needs you. But remember if you fail He will get others in your stead, and then where will be your reward and crown? The last call is going forth; and this call through the Evangel to some of you, to kiss your loved ones and start, may be your last call. If you fail to go now you may be piled upon the shelf and never called for again. I almost imagine I hear weeping now as this message falls heavy on many hearts. I feel the tears warming my eyes as I write, because the

message is coming from my heart, and I know what it means to pull loose from work and "go." God bless you dear ones. I love you dearly, and could fall on you necks and weep with you if I was only close by you. But souls are on the verge of hell, and if you and I fail here, many, Oh, so many! will drop into hell and we will be to blame. I am almost choking, but I must tell it. Boys we must work this year with all our might. With all of our efforts we will not be able to do as much as is needed, I don't feel now that I can stop this till all of our preachers are in the work regularly whether in comforts or sufferings. God bless you. My heart is breaking over you this moment. But remember, dears, that sufferings, distresses, and want were all a pleasure to Paul. Come on and let us do our best for Him that gave His life for us.

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